

DR. C. PETER  
WAGNER



THE WORST OF... ◊◊◊



Miles J. Stanford

REB EDITION



NEIL T. ANDERSON



C. PETER WAGNER



JOHN WIMMER





MILES J. STANFORD  
CHRISTIAN CORRESPONDENCE

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5 May 1997

Dear friend in Christ

The material in this Paper is from seven of Dr. Wagner's demonism books. The author, and each of the 100+ demonists he mentions and quotes, would consider this writing to be his very best on the subject.

The reason for this is that they are all Charismatic, non-dispensational, and afflicted with the great Charismatic psychotic lie. If they do not mean to be lying, but think that these things are actually true, then they are just plain psychotic. The consensus is that it is probably a mixture of both. The rational, the spiritual, do not claim and promote such things. They consider it to be the very worst that is being inflicted upon the Church.

The problem with the Charismatic concept is that it approaches their favorite subject--demonism (it used to be the baptism, tongues, and healing)--from the wrong direction and perspective.

Their starting point, their focus, is upon Satan and demons. As a result, God, their Charismatic "Jesus," and their main attraction, the Holy Spirit, are placed in a secondary, compromised, position.

The scriptural approach to, and the dispensational perspective of the matter, are exactly the opposite. God the Father, God the Son, and God the Holy Spirit are totally Sovereign--they always have been, are, and ever will be in complete control of the universe and all therein.

The viewpoint of the rational, spiritual anti-Charismatic believer concerning these matters is from his position of being "hidden with Christ in God," on the basis of the finished work of the Cross. He counts himself to be alive unto God in Christ, having died positionally to sin, the world, Satan, and the demons.

As will be noted below, for the Charismatic demonist God is often thwarted by Satan, and His will influenced and altered by Charismatic "warfare prayer." Charismatic theology, what there is of it, is formulated by experience. Everything reversed, everything irrational, everything bordering upon madness.

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As you read the following "stories" and descriptions, picture Dr. Wagner, and each of his associates listed below, as looking you in the eye and seeking to convince you of their Charismatic craziness. What if your pastor, or a family member, came forth with such things? Would you tolerate it for a moment?

The Charismatic demonist's best is everyone else's worst. Brethren, pray for them...from afar!

Resting in Him,



PS. As you may know, the demonists are moving into Colorado Springs like so many starlings, including Dr. and Mrs. Wagner. Our fair city is bound to be demon-free in no time at all!

We live in an area of the city known as Rockrimmon (see Judges 20:45). Here, several nights ago, a young Christian woman was raped and murdered by two 20-year-olds, who were immediately apprehended by the police.

The Gazette (May 4) reported the following:

**By Patricia Merritt**

The Gazette

In hushed voices, six women and one man gathered Saturday morning in front of the parking lot at Foothills Elementary School and asked God to heal emotional wounds, drive away evil and protect the community.

"This is not going to be the enemy's camp," Sheri Luzzi said in prayer. She and the others stood about 20 yards from where the body of Jacine Renee Gielinski was found beneath a white van. The 22-year-old was abducted Tuesday, raped and killed.

The Christians had come to pray for the victim's family, her killers and the community. They also came to read Scripture and exercise spiritual authority over what they describe as evil spirits that have tried to overtake the Rockrimmon area.

# DR. C. PETER WAGNER & COMPANY

THE THIRD WAVE OF THE HOLY SPIRIT--Encountering the Power of Signs and Wonders Today, by C. Peter Wagner (Servant Publications, 1988, 133 pages).

\*\* A surgeon writes, "Not once have I seen a missing finger suddenly grow back." Chances are he never expected it. But a short while after I read that article, my friend John Wimber 'phoned me to report on a healing seminar he had just conducted in Seattle. With several physicians present, a woman's toe, which had been cut off, completely grew back, toenail and all (pp. 34,35).

\*\* When Pak A, an Indonesian church planter, entered a village he was challenged by the witch doctor. "Watch the power of my gods," he cried, "then show me what your God can do!" Pointing at a nearby calendar on the wall, it was instantly torn to pieces.

Pak A responded by using the "fourth level of faith." He was tuned in to the miraculous power of God in signs and wonders. He pointed his finger at the torn calendar and a miracle happened. Instantly the calendar was put back the way it was (pp. 42,43).

\*\* Herman Williams, a Navajo Indian pastor in the Christian and Missionary Alliance [holiness], became seriously ill. In driving to the hospital he crossed the reservation boundary, and was instantly in perfect health. He did some shopping, and drove toward home. The moment he entered the reservation, the illness returned with all its intensity.

That night he heard an Indian singing and beating a drum, the sound coming from a wall in his house. He rebuked what was in the wall; the noise stopped, and he was instantly healed of his illness (pp. 62,63).

\*\* In the middle of one night when I was away, my wife Doris woke up with a terrible fear. Her heart was pounding. She opened her eyes to see a luminous green outline of some being in the corner of the room. She could see a pair of eyes, also luminous green.

She recognized that it was an evil spirit and rebuked it in the name of Jesus. It moved a few feet to the right, then back again, then disappeared. Doris went back to bed and slept soundly the rest of the night with complete peace (p. 64).

\*\* A couple of months later, when I was home, Doris woke up in the middle of the night with a horrible, piercing cramp in her foot. She tried to work it out but couldn't, so she woke me up and asked me to pray for it. I laid my hand on her foot and prayed against the pain and the cramp. For ten minutes we tried to get back to sleep, but the pain would not leave.

"I think it's a spirit," Doris said. So I prayed again, this time rebuking the spirit in the name of Jesus. The pain went immediately and did not come back (p. 65).

- \*\* The next episode occurred after two members of my SS class who had a powerful ministry of healing and deliverance, George and Cathy Schaller, were talking to Doris. They mentioned the green spirit. They immediately suggested that they go to our house to check it out. Because my wife and I were both at work, they got the house key and went to our home.

George and Cathy got out of the car and opened the gate to a small courtyard in front of the house, but they could not go any further. Some powerful physical force was resisting them. So instead of going to the front door, they entered the garage. There was such tremendous energy that Cathy could actually smell the evil [sulphuric?!]. (She had smelled something similar before, so this was not a new experience.) They found the spirit and cast it out (p. 65).

- \*\* A dramatic encounter, reminiscent of Elijah's on Mount Carmel, involved a witch doctor in Mendata, India. He took home a flyer with a picture of Jesus and put it on a shelf with pictures of many other gods.

He was beginning to believe that Jesus was the true God, but he needed a test. So he placed a small ball of dried cow dung in front of each picture, believing that the most powerful one would ignite the dung. Almost instantly the dung in front of Jesus' picture burst into flames. He is now a fervent evangelist for Jesus (pp. 85,86).

- \*\* Annacondia, an Argentinian evangelist reports that two particular manifestations of the Holy Spirit seem to impress unbelievers more than anything else in his crusades: falling in the power of the Spirit, and filling teeth. On a fairly regular basis, decayed teeth are filled and new teeth grow where there were none before. Interestingly, according to Annacondia, mostly unbelievers' teeth are filled; very few believers (p. 95).

- \*\* James and Jaime Thomas of Kentucky arrived in Cordoba, Argentina, as church planting missionaries. They used an interpreter, and a small church was soon under way. Ben Soto, a Puerto Rican Pentecostal evangelist was invited to speak at an evening service at their small church.

After preaching in Spanish for some time, the evangelist suddenly said, "James, God has just told me He is going to give you the gift of Spanish. He invited him to the pulpit, laid hands on him, and told James to take over.

James reluctantly picked up the announcements, written in English, and broke into fluent Argentine-accented Spanish. From that moment on James has spoken it like a native and written it with correct grammar, spelling, and accent marks (pp. 102,103).

- \*\* I now believe that dead people are literally being raised from the dead in the world today. I doubt if it would be normative in any local situation, but it probably is normative in terms of the universal body of Christ. Even though it is an extremely uncommon event, I would not be surprised if it were happening several times a year (pp. 111,112).

**ENGAGING THE ENEMY--How to Fight and Defeat Territorial Spirits - C. Peter Wagner, Editor and Compiler - (Regal Books, 1991, 206 pages).**

In Chapter One, titled "Spiritual Warfare," Dr. Wagner writes:

- \*\* A Japanese pastor told me of a church member who brought a family idol to be destroyed, but also said he had been warned that if it was destroyed someone in his family would die. He burned the idol in the patio of the church, and within six months a cousin's son died and his wife lost her first child. A Presbyterian pastor in Ghana ordered a tree which had become a satanic shrine to be cut down. When the last branch was lopped off, the pastor dropped dead (pp. 18,19).

In Chapter 3, titled "Territorial Spirits," Dr. Wagner writes:

- \*\* While in the Philippines Dr. Lester Sumrall visited a demon-possessed witch in Bilibid Prison. The moment he saw her, one of the demons spoke in English (although the woman herself could not speak English): "I don't like you!" It cursed Sumrall, God, and the blood of Christ. With that Sumrall got rid of the demons and led the witch to Christ.

Sumrall reports that "150,000 people experienced salvation because of this great miracle," and "from that day in 1988 the Philippines has had revival." I am not sure that we know for a fact whether the power of one or more territorial demons was broken at that time (pp. 44,45).

- \*\* Paul Lehman, a missionary in Zaire with the Christian and Missionary Alliance, recently published a list of names of demons he cast out of a witch doctor, Tata Pembela. They included Guard of the Ancestors, Spirit of Israel, Feeder of the Dead, Rescuer of Sorcery, Voice of the Dead, Spreader of Illness, Paralyzer, and many others (p. 48).
- \*\* Steve Lawson tells of Steven Nicholson, pastor of a Vineyard Fellowship which is not growing. He begins some serious prayer and fasting. A grotesque unnatural being appears to him. It growls, "Why are you bothering me?" It identifies itself as a demon of witchcraft who has dominion over the geographic area [Evanston, Illinois].

In the heat of warfare, Nicholson names the city streets in the surrounding area. The spirit retorts, "I don't want to give you that much." In the name of Jesus, Nicholson commands the spirit to give up the territory. During the next three months the fellowship doubles in size from 70 to 150, mostly from new converts coming out of witchcraft. Nearly all the believers must be delivered from demons (p. 31,32).

**WRESTLING WITH DARK ANGELS** - C. Peter Wagner and F. Douglas Pennoyer- (Regal Books, 1990, 365 pages).

- \*\* Jamie Buckingham told me of sensing the presence of a specific power of evil over the city of Prague some time ago. He also reported that former Secretary of the Interior James Watt, through sensitivities acquired in his past association with the occult, perceives specific dark angels assigned to the White House (p. 80).

Dr. Wagner graces us with Dr. Timothy Warner's infamous "story":

- \*\* A Christian man was experiencing deep spiritual depression from which he could not find relief. A counselor with whom he had been counseling asked him if anything else significant happened in his life about the time of the onset of the depression.

That man replied that, in fact, it was about the time someone prayed for him and his congenitally shortened leg was made whole for the first time in his life. The counselor then suggested that it was possible that the healing was by demonic power and that the price of the healing was the depression. The man immediately said that if the healing was not of God he renounced it. Whereupon his leg shriveled up again, but he lost his spiritual depression (p. 111).

**WARFARE PRAYER - How to Seek God's Power and Protection in the Battle to Build God's Kingdom** - C. Peter Wagner (Regal Books, 1992, 204 pages).

- \*\* The hypothesis I am attempting to defend in this book is stated as follows:

Satan delegates high ranking members of the hierarchy of evil spirits to control nations, regions, cities, tribes, people groups, neighborhoods and other significant social networks of human beings throughout the world. Their major assignment is to prevent God from being glorified in their territory, which they do through directing the activity of lower ranking demons (pp. 76,77).

- \*\* I must say that of the scores of Christian leaders I am in contact with who are involved in responsible deliverance ministries, I have not found one who would claim that a demon is behind every bush.

But we do agree that demons are, in fact, behind some bushes. And to the degree that we are able by the power of the Holy Spirit to discern which bushes they are and the specific nature of the demonic infestations, the better able we are to take authority over them in Jesus' name and to reclaim territory they have usurped for the Kingdom of God (p. 85).

- \*\* Edgardo Silvoso was holding a warfare seminar in Argentina, and reported that one crippled woman who was suffering from polio forgave her mother under the power of the Holy Spirit and was instantly healed. Another who had lost her cheekbone in an automobile accident became the center of attention as those around her watched the new cheekbone being formed before their very eyes (p. 171).

**PRAYER SHIELD** - C. Peter Wagner (Regal Books, 1992, 197 pages).

- \*\* Some may ask, Do you really mean that the petition of a mere human being can determine the action of an almighty and all-powerful God? The answer is yes.

Today's leaders, from Jack Hayford to Walter Wink, are saying the same thing. Hayford says, "You and I can help decide which of the two things-- blessing, or cursing--happens on earth. We will determine whether God's goodness is released toward specific situations or whether the power of sin and Satan is permitted to prevail. Prayer is the determining factor."

Walter Wink also rejects the idea that God is the cause of all that happens on earth. He is omnipotent, but He has also limited His actions on earth in part out of respect for the freedom of His creatures. While affirming that prayer changes us, Wink says, "It also changes what is possible for God" (pp. 29:30).

- \*\* One Sunday evening Doris and I had gone to Anaheim Vineyard, and before the service, we dropped in at Pastor John Wimber's office to have a Coke with John and his wife, Carol. As we chatted, I told him of a case the preceding week where I had been privileged to pray for a six-year-old boy who had been born without ears. Miraculously, the ears started to grow a half hour after the prayer session (p. 170).

**BREAKING STRONGHOLDS IN YOUR CITY - How to Use Spiritual Mapping to Make Your Prayers More Strategic, Effective and Targeted** - Edited by C. Peter Wagner (Regal Books, 1993, 240 pages).

- \*\* The building in which Doris and I have our AD 2000 United Prayer Track offices features a grossly unclean statue at its entrance. In fact, the finger of that undesirable individual points directly into the window of my office. If I had the authority, I would certainly remove the statue and destroy it. But I do not. So since I cannot deal with the visible, I have dealt with the invisible.

Doris and I invited Cindy Jacobs to join us in the office cleansing when we first moved in. She broke the power of spirits inside the office and bound any forces of darkness attached to the statue. We are now protected by having taken authority in the name of Jesus over that part of the building that we lease (pp. 65,66).

**CONFRONTING THE POWERS** - C. Peter Wagner (Regal Books, 1996, 272 pages).

- \*\* **Prayer makes a difference.** Richard Foster says, "We are working with God to determine the future. Certain things will happen in history if we pray rightly." Although our prayers do not change the nature or character of God, they can have a direct influence on what God does or does not do.

Our sovereign God has established a law of prayer. This means He has certain things He wishes to do in human affairs contingent on the prayers of His people. If God's people are obedient and faithful in prayer, God's "Plan A" so to speak, will go into effect.

If not, we can expect a less desirable "Plan B." Asking for Plan A does not violate our obedience to God--just the opposite. It reflects our obedience to God and our mutual desire for His perfect will to be done (p. 23).

- \*\* The spiritual highlight of the year for committed Muslims is their 30-day fast called Ramadan. In 1995, some 2 million Christians prayed and fasted through the 30 days, asking God to answer the Muslim's prayers that He would reveal Himself to them through visions and dreams.

They followed a 30-day prayer guide published by Youth With a Mission [Charismatic]. In one small church in Houston, called Houston House of Prayer, 11 intercessors led by my friend and personal intercessor, Alice Smith, went on a water-only fast for the entire 30 days (p. 29).

- \*\* We must engage the enemy in strategic-level spiritual warfare. It is time to stop allowing Satan free rein over our cities and neighborhoods. Principles of strategic-level spiritual warfare need to be employed to clear the way for God's kingdom.

On the Day to Change the World in 1993, Youth With a Mission and others recruited and deployed prayer journey teams that traveled to the 24 cardinal points of the world (the northernmost, southernmost, easternmost and westernmost points of the six continents) to pray that the strongholds over the continents would be pulled down and the fullness of God's kingdom would come (pp. 30,31).

- \*\* One fundamental thesis will control this discussion--the thesis that ministry precedes and produces theology, not the reverse. What, for example, was the source of Paul's Christology, his doctrine of Jesus Christ? Did he arrive at his conclusions by a systematic exegesis of the messianic Scriptures or the OT, which, as a learned rabbi, he knew very well? No. Paul's Christology was rooted in his experience with Jesus Christ Himself on the Damascus road (pp. 43,44).

- \*\* No one has helped those of us who come from Western churches understand our cultured biases more than Dr. Charles H. Kraft. His milestone book Christianity With Power [see our critique of this book of madness] has helped thousands go through what he called a "paradigm shift," which unshackled them from the nationalistic/scientific ways of thinking and allows them to understand the reality of the modus operandi of "the invisible world" (p. 49).

- \*\* Dr. Kraft tells us about three kinds of knowledge: intellectual knowledge, observational knowledge and experiential knowledge. He says, "In Western societies, it is information at the purely intellectual level that we are most aware of when we think of knowledge."

Tracing his own paradigm shift, or shift of perspective, in coming to believe that the power of God to heal the sick is alive and well today, Kraft says he never could have come to that conclusion through intellectual knowledge alone.

He began to change his thinking first by observing John Wimber and others [the fakers] minister physical healing and having undeniably [we deny it categorically] positive results. Only as he moved into experiential knowledge, however, was the shift completed. He was forever convinced that supernatural power is operative today only when he himself prayed for the sick and saw them miraculously healed by the power of God (p. 50).

- \*\* Jack Deere and myself are just two traditional evangelicals and former cessationists among rapidly increasing numbers of others who believe that a valid source of divine knowledge comes through what some would call "extrabiblical revelation." I dare say that the standard-brand evangelical

doctrine of "logos only" that we were taught might now find a place on an "endangered doctrines" list, about to become extinct (p. 55).

\*\* Beginning in the early 70s I suffered severe headaches for 10 consecutive years. It was so bad that at one point I had no relief from pain at all for 70 days and 70 nights. No available pain killer could stop the headaches. Then in 1983, John Wimber received a rema word from God that the root cause of my headaches had been a demon and that I was to drive it out myself rather than ask someone else to do it for me. I obeyed. I cast out the demon in the name of Jesus, and I have not suffered any such headaches since that day (p. 59).

\*\* Most mouths I have looked into in Brazil have had teeth miraculously filled--not with a white substance, such as in Argentina, but with gold! Pastors such as Pablo Deiros, a Baptist Ph.D. whom we have recently added to our faculty at the Fuller Seminary of World Missions, tell almost as a matter of routine that many in their congregations have had teeth filled. It is no more unusual to them than seeing God heal broken marriages or of sinners being born again (p. 59).

\*\* Where do I get the information that Christians can be demonized and that we should cast demons out of Christians when they are present?

1) Personal experience has led me to believe that Christians can be invaded by demons.

2) I have arrived as a consensus that this is true from many others who have ministered in the area of deliverance.

3) I have seen many positive, even dramatic, results in the lives of those Christians who have been delivered from demons. I could start with my own headache demon I described in the last chapter.

4) None of the previous three contradicts any explicit Bible teaching (p. 86).

\*\* St. Benedict, founder of Western Christian monasteries, on one occasion during morning prayers received the prophetic word that "Today Satan will pull one of his tricks." So he sent a word of warning to those who were working to construct the monastery: "Be careful, brethren, because the devil is coming to you." Sure enough, the wall they were working on collapsed, and a monk standing under it was crushed, mangled, and killed.

St. Benedict continuing in prayer, ordered the battered and deformed corpse to be brought to him. As Cardinal Shuster describes it, "They fetched it on the blanket and deposited it in the little room on the ground floor of the tower on the mat where the Abbot was accustomed to prostrate himself in prayer.

"After dismissing them, the saint, heavy of heart, closed the door and continued his prayer more fervently. Suddenly the dead man rose from the mat and announced that he was cured. So Benedict spoke words of encouragement to him, gave him his blessing, and sent him back straightway

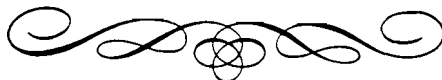
to continue his work." Apparently there was no allowance for sick leave in the Benedictine Rule! (p. 110).

- \*\* Can we withstand the devil in a high-level power encounter as Jesus did? Can we cast out demons as Jesus did? Can we live holy lives and display righteousness as Jesus did? Why not? Jesus said we could. Our human nature is not the variable. The variables are our characters, our obedience, our faith and our fulness of the power of the Holy Spirit (p. 132).
- \*\* When I think of the people in my city and in my nation and in unreached people groups who have been in spiritual darkness for generations and in some cases for millennia, I become upset. "Territorial spirits," or "strong men" have succeeded throughout history in sending enormous populations of people to hell.

In our generation these spirits have the upper hand with about 3 billion men, women and children. They shouldn't be getting away with this! It certainly isn't God's Plan A for these lost people. The spirits are able to keep people in captivity because their armament has until now remained intact (p. 150).

- \*\* The AD 2000 Movement seeks to balance 1 Corinthians 14:39, "do not forbid to speak in tongues," with the next verse, "let all things be done decently and in order" (1 Cor. 14:40). In our interdenominational Prayer Track meetings we feel that individuals may use tongues in a whisper or even in a louder voice when all are praying aloud in concert and no one person's voice stands above the others.

But we feel it is not usually prudent to use tongues when one is audibly leading the whole group in prayer. We also need to agree that messages from God in tongues has been traditionally taught and accepted. Since it would perhaps foster confusion for some, careful discrimination is called for (p. 262).



## DEMONISTS INCLUDED IN DR. WAGNER'S BOOKS

"Now I beseech you, brethren, mark them who cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ...and by good works and fair speeches deceive the hearts of the innocent" (Rom. 16:17,18).

Agee, Ann  
Alves, Elizabeth  
Amstutz, John  
Anderson, Neil  
Arnold, Clinton  
Ashcraft, Nancy

Becker, Susan  
Bennett, Phyllis  
Bernal, Dick  
Bevan, Edwyn  
Bickle, Mike  
Blaine, Catherine  
Blue, Ken  
Bodine, Walter  
Bonke, Reinnard  
Bresson, Bernard  
Brewster, Betty  
Bright, Bill  
Bright, Nannette  
Brown, Colin  
Brown, Nancy  
Bryant, David  
Bubeck, Mark  
Byerly, Bobbye

Cabbaleros, Harold  
Cain, Paul  
Canty, George  
Carrera, Doris  
Cho, Paul  
Christenson, Evelyn  
Christenson, Larry  
Couchman, Judith  
Crossman, Eileen  
Cruz, Nicky

Dauids, Peter  
Dawson, John  
Dawson, Joy  
Deere, Jack  
Denny, Arthur  
Dickason, Fred  
Dewel, Wesley  
Duffield, Guy

Eastman, Dick  
Eckart, George  
Ellenberger, John  
Elliston, Edgar  
Eschleemann, Paul  
Evans, Sylvia

Foster, Richard  
Frangipane, Francis

Gardner, Rex  
Garrett, Susan  
Habsen, Jane  
Harper, Michael  
Hayford, Jack  
Neibert, Paul  
Hoellworth, Cathryn  
Hohensee, Donald  
Horton, Stanley  
Hunter, James

Jackson, Bill  
Jacobs, Cindy  
Jacobs, Donald  
James, Jim  
Johnson, Steve  
Jones, Danny

Kelsey, Morton  
Kinnaman, Gary  
Klaus, Byran  
Kloff, Beverly  
Kohl, Michael  
Kroeger, Katherine  
Kroffman, Paul  
Kwast, Lloyd

Lanston, Edward  
Lawrence, Carl  
Lea, Larry  
Leslie, John  
Littleton, Mark  
Leowen, Jacob

Louwerse, John  
Long, Paul  
Lorenzo, Victor

Mahoney, Ralph  
Marnad, Pam  
Matthews, Arthur  
Maxwell, Jesse  
Montgomery, Jim  
Moon, John  
Murphy, Edward  
Murphy, Laurel

MacNutt, Francis  
McAlister, Jack  
McClung, Grant  
McGregor, Mark

Niehaus, Jeffrey  
Nevius, John  
Nyswander, Mark

Olson, Bruce  
Ortiz, Jaun  
Otis, George

Parrish, Archie  
Paulk, Earl  
Pennoyer, Douglas  
Peretti, Frank  
Perkins, John  
Pfaff, Nancy  
Phillips, Thomas  
Pierson, Paul  
Pommerville, Paul  
Prosser, Peter  
Pytches, David

Randy, Becky  
Reddin, Opal  
Reed, Barbara  
Richardson, Carl

Robison, James  
Rumph, Jane

Shaw, Gwen  
Scanlan, Michael  
Schaller, Cathy  
Sherman, Dean  
Shibley, David  
Silvoso, Edgardo  
Simpson, James  
Smalley, William  
Smith, Alice  
Sneed, Dan  
Stacy, Vivienne  
Sterk, Vernon  
Stone, Joanne  
Stefferson, Jean  
Stermer, Mary  
Sumrall, Lester  
Swaggart, Jimmy  
Swindoll, Charles  
Synan, Vincent

Taylor, Richard  
Thomas, Jaime  
Thomas, James  
Tunstall, Lisa

Voelkel, Jack  
Wagner, Doris  
Walker, Paul  
Warner, Timothy  
Watney, Paul  
Wernle, Mary  
White, Barbara  
White, John  
White, Lorrey  
White, Thomas  
Wilkerson, David  
Wimber, Carol  
Wimber, John  
Wink, Walter  
Wolter, Albert  
Woodberry, Dudley

